

The November meeting of the Eight Point Sportsmen's Club was called to order by President Pineo at 8:00 PM with the Pledge of Allegiance. The following applicants have completed orientation and were voted in as new members: Thomas Bissonnette, Alex Cole, Randy Dattolo, Richard Doucette, Jon Gorham, Towa Matsumura. Congratulations and welcome.

Trap Report: The trap report was read by President Pineo

Fish Committee:

ANGLER OF THE MONTH-A few more recognitions to be made:

For the month of May we have Rich Pineo with a catch of a brown trout, approximately 16" caught in Hollis, ME.

June recognition goes to a tie with Cameron Pierce with a catch of 5.8 lb. largemouth bass from "secret pond", and to Carl Hewitt for his catch of a nice landlocked salmon from Wachusett Reservoir measuring 24", and to Rich Pineo for his catch of another big brown trout on Father's Day, and to James Vincent for his catch of a big largemouth bass weighing in at 6.16 lbs. from Paradise Pond. Once again, we have cold water and warmwater entries.

July goes to Casey Kruger for his catch of a 3.5 lb., 18" smallmouth bass caught from Lake George, and tied with Cameron Pierce with a big striper measuring 48" and just under 50lbs, and a 5.13 lb. largemouth bass. This tie is with freshwater and saltwater species. Congratulations to these prolific anglers!!

To make an entry you can contact Greg LaFlamme at gplaflamme@comcast.net or text to 508-868-4060. Please supply as much information as possible about the catch, including species, weight and length, date, and location.

POND STOCKING-The Club Pond was stocked on October 18th with brookies, browns and rainbows. Thanks to Peter Allaire once again for coordinating this. This will give members a chance to fish throughout the rest of the Fall and Winter months.

Please do not introduce any other fish into the Club Pond. We have many bass currently in there, and we try to manage this pond as a cold water trout resource. If you catch any fish, other than a trout, please do not release back in.

ONE HOLER ICE FISHING DERBY-The event will be tentatively scheduled for Saturday, January 28, 2023. Further details to follow. Registration is \$5 per member. Registration begins tonight. Prizes are a 50/50 raffle, with monies going to support the Spring Kid's Derby. See Greg.

Big Buck and Doe: The annual big buck and doe contest is underway.

Nomination's: Anyone interested in running for a position must submit their name to Greg Laflamme by the December Board meeting. The Board of Directors consists of 12 voted members. They are 8 board members, The President, Vice President, Secretary and Treasurer. The Vice President Emeritus is a non-voted position and is held by the previous President. Bringing the total to 13 voting board members. Any member of at least 2 years in good standing is eligible for office. Anyone wishing to run for any position should contact Greg Laflamme. Candidates wishing to run will be given the opportunity to speak at the January 2023 annual meeting.

2023 Game Supper: The annual game supper will be held at the club on Saturday February 25th.

The bar will open at 4. Appetizers will be served at 5 and dinner at 6pm. Tickets are now for sale for \$30.00 each.

Tickets will be available at the meetings or by sending payment with a self-addressed stamped envelope to:

Charlie Baker PO Box 1218 Sterling, MA 01564. Ticket sales will end on February 14th. No tickets will be held and no tickets will be sold after February 14th.

The next meeting will be held on
Tuesday December 6, 2023
Dinner will be served at 7pm and the meeting will begin at 8pm.

Membership: Casey Kruger is accepting 2023 membership renewals. There is a \$5 early bird discount for adults and seniors that renew by December 6, 2022. Renewals can be paid in several ways 1) Payment directly to Casey Kruger, 2) Send a check to Eight Point Sportsman's Club, PO Box 235 Sterling, MA 01564, 3) deposit payment (along with application) at the clubhouse in the mail flap labeled "Membership" located at the bottom of the handicap ramp, 4) deposit payment (along with application) in the membership lockbox located inside the Trap house. Anyone needing an application can contact Charlie Baker at chuckrbaker@comcast.net or by going to the club website.

The Eight Point Sportsmen's Club, Inc.			
PO Box 235 Sterling MA 01564			
2023 MEMBERSHIP APPLICATION			
Please allow 4-6 weeks for processing			
<input type="checkbox"/> New Member		<input type="checkbox"/> Other Change	
<input type="checkbox"/> Reinstatement		<input type="checkbox"/> Donation	
<input type="checkbox"/> Renewal			
Membership #: _____		(Please print clearly)	
Name: _____			
Address: _____			
City: _____		State: _____	Zip: _____
Phone: (____) _____ - _____		Birthdate: ____/____/____	
E-Mail Address: _____			
E-Mail Again: _____			
Prefer Newsletters via? E-Mail <input type="checkbox"/> US Mail <input type="checkbox"/>			
Is anyone else at your address an Eight Point Member? Yes <input type="checkbox"/> No <input type="checkbox"/>			
Have you ever been an Eight Point Member before? Yes <input type="checkbox"/> No <input type="checkbox"/>			
The \$2 Sportsmen Rights Fund is included in these Fees			
INTERESTS	Class	New or Reinstatement	Renewal
<input type="checkbox"/> Rifle/Pistol	<input type="checkbox"/> Junior (under 16)	\$25.00	\$25.00
<input type="checkbox"/> Trap/Skeet	<input type="checkbox"/> Regular (16 to 64)	\$100.00	\$75.00
<input type="checkbox"/> Archery	<input type="checkbox"/> Senior (65 & up)	\$100.00	\$50.00
<input type="checkbox"/> Fishing			
<input type="checkbox"/> Regular and Senior only, \$5 Early Renewal discount by Dec 6, 2022			
Sponsoring Member: _____		#: _____	
Please Print			
I have READ, UNDERSTAND and will ABIDE by the Club's RULES.			
Applicant's Signature: _____		Date: _____	
RECEIPT			
The Eight Point Sportsmen's Club, Inc.			
PO Box 235 Sterling MA 01564			
2023 Application Receipt for:	New members are voted on at the club meeting immediately following completion of orientation. Meetings are held the 1 st Tues of _____		
<input type="checkbox"/> New Member	Date ____/____/____		
<input type="checkbox"/> Reinstatement	Member # _____		
<input type="checkbox"/> Renewal	Amount \$ _____		
_____ Applicant		_____ Processed By	
This is a RECEIPT only NOT an ID Card			