

I want to begin the August newsletter with a message from me personally as the Secretary of the Eight Point Sportsmen's Club. To all the new members who have joined within the past couple of years.

You wanted to join, you wanted to be a part of the club. We encouraged you to join, we welcomed you in and you completed your orientation. Your name was read at our monthly meeting, and we applauded you. Whether you were there or not. I am sure you were told that this club solely exists because of the constant effort of its members. But truth be told there is about a handful of us that have been doing this for a long time. We ask for help with our functions. The Ice fishing derby, Game suppers, fishing derby, Clam and lobster bake, club work events. It's been posted countless times, in the newsletter, discussed at meetings and still you are all silent. I understand that life gets in the way sometimes and we can not always be available. But I am reaching out to you, the new members. You may have just joined, or maybe you did and just were not sure how to be involved. Well, here is your chance. The annual Lobster and Clam bake is being held on August 20th. We are looking for help. We are not asking for your entire day, only an hour or two. Like any event there is so much that makes it happen. There is food to be prepped, cookers to be set up, serving to be done, and the dreaded clean up. This is a family event. So, a great opportunity to bring them along. You joined for a reason, and we hope that you will take the opportunity to be involved.

Please reach out to me, Charlie Baker. chuckrbaker@comcast.net or my cell, 978-375-0799

Now for the monthly report.....

The August meeting of the Eight Point Sportsmen's Club was called to order by President Pineo at 8:03 PM with the Pledge of Allegiance. The secretary's report was read and accepted. The following have completed orientation and were voted in as new members: Joan Lange, Michael Wallace, William Pane, Geoff Patchell, Dan Hollander, Jacob Waite.

Board of Directors: As we have accumulated supplies for the kitchen renovation, they are being stockpiled until we have sufficient supplies to continue the project. The Club treasurer reported that all insurance had been paid for the club to operate. As the pavilion project is wrapping up, the gutters have been installed.

Fish Committee: ANGLER OF THE MONTH

-The month of April is now a tie. Originally, the recognition went to Casey Kruger for his catch of a 1lb. 2 oz. brookie caught in Fort Pond, Lancaster. Upon further submissions, I am granting a tie to Cameron Pierce for his catches of a 5.5 and 5.8 lb. largemouth bass, caught in a body of water related to a large body of water west of Wachusett Reservoir. So we have recognition of catches of cold water species and warmwater species. It is good to have recognition of all the anglers who participate and submit their catches. Congratulations to both Casey and Cameron. Send pictures and info to Greg at gplafamme@comcast.net or text to 508-868-4060

Worcester County League: Dick spoke about some of the political attacks against Dean Tran and his response to the matter.

Lobster/Clam Bake:

The lobster/clam bake will be held at the club on Saturday August 20th. At 1pm
Cost of tickets is \$30.00 and are available from Charlie Baker
Chuckrbaker@comcast.net / 978-375-0799

Next meeting will be September 6, 2022
Dinner will be served at 7pm with a meeting to follow at 8pm
For rental information contact Charlie Baker
chuckrbaker@comcast.net / 978-375-0799