

The July meeting of the Eight Point Sportsmen's Club was called to order by President Pineo at 8 PM with the Pledge of Allegiance. After a moment of silence was observed for the passing of Tommy Freel. The secretary's and treasurers' reports were read and accepted. The following have completed orientation and were voted in as new members: Michelle Fernald, Joan Lange, Michael Wallace.

Board of Directors: The BOD is continuing to research a maintenance program for the club pond to prevent damaging aquatic growth overtaking the pond. The A/C unit in the club will also be evaluated for repair or replacement.

Fish Committee

ANGLER OF THE MONTH

-Announcing some winners so far this year: For the month of February the award goes to Paul Nourse for his catch of a brown trout in the Club Pond at the One Holer event. For the month of March the award goes to Peter Allaire for his catch of a sailfish at 8 ft. in length, tagged and released. For the month of April the award goes to Casey Kruger for his catch of a 1 lb., 2oz, brookie from Fort Pond in Lancaster. Congratulations. To submit a fish for consideration, you must be a member, and then send a photo in along with information including species, length and weight and location and date caught. Contact Greg at gplafamme@comcast.net or text to 508-868-4060.

Rifle Committee: The 25 yard backstops have been rebuilt.

Archery Committee: There are 15 targets out with a work party to be organized in the coming weeks. Thanks to Billy Mott for maintaining the course

GOAL: Harry spoke about the recent SCOTUS ruling. He also spoke about UPS refusing to ship from firearms manufacturers.

Worcester County League: Dick reported that the 2022 Big Moe has been postponed until 2023. The annual banquet is scheduled for March of 2023. He also reported on the harvesting numbers from the 2021 Deer season.

Lobster/Clam Bake:

The lobster/clam bake will be held at the club on Saturday August 20th. At 1pm
Cost of tickets is \$30.00 and are available at the next meetings or from Charlie Baker
Chuckrbaker@comcast.net / 978-375-0799

Next meeting will be August 2

Dinner will be served at 7pm with a meeting to follow at 8pm
For rental information contact Charlie Baker
chuckrbaker@comcast.net / 978-375-0799