

The March meeting of the Eight Point Sportsmen's Club was called to order by President Pineo at 8:05 pm with the Pledge of Allegiance. The secretary's report was read and accepted.

### **Board of Directors**

Preparations were being made for the Game Supper.

### **Trap Committee**

Trap gave their monthly report, targets have been delivered. A huge thanks to Richard Berberian for his donation of cases of targets.

### **Fish Committee**

#### **ANGLER OF THE MONTH**

-Please continue to send pictures of your catch to me. Include species, length and weight, date caught and location. We want to have as many entries as possible and have diversity in location such as fresh water, salt water, exotic species, international locale, etc. Good luck and tight lines. Contact Greg at [gplafamme@comcast.net](mailto:gplafamme@comcast.net)

#### **ICE FISHING ONE HOLER PART 2**

-Due to poor weather and low turnout we held a second contest on February 15. Many more contestants were there and enjoyed nice weather. The 50/50 raffle was won by Matt Vincent with the Club portion turned over to purchase prizes for the Kid's Spring Derby.

#### **BLOCKHEAD ICE OUT RAFFLE**

-This raffle is already underway with a few dates still available to choose. Members only. It is a 50/50 raffle, again with monies kept to go toward purchasing prizes for the Spring Derby. The date chosen will be your choice of when the block falls through the ice, which will be considered the date of official "ice out" of the Club Pond for the year. Since we have now turned to a new month, there is a reset of the chosen dates so you have another chance to win. See Greg to register.

#### **KID'S SPRING DERBY**

-This year's event will be held on April 23 and 24 from 8-4 each day. Prizes will be presented at 4:00 each afternoon. Trophies will be awarded for the top 3 fish caught over the course of the weekend on Sunday afternoon. The snack shack will be open for food purchases and the beer tent will be open as usual. If you are able to donate prizes, they are most welcome. The kid's really appreciate all we do for them. If you would like to help out, please contact Greg at the above email address.

#### **POND STOCKING**

-Last month I proposed that the Club spend up to \$3,000 for the stocking of the Club Pond. This is to enable the Kid's Spring Derby as well as provide for member fishing for the balance of the season. Tonight we take a vote for the appropriation. The appropriation passed. Thank you.

#### **QUABBIN DAY**

-We are considering having a Quabbin Day outing for members. This is still in just the planning stage, and may turn into another fun event to have. Stay tuned in for details. Any suggestions are welcome.

Submitted by Greg LaFlamme, Fish Committee Chairman

## **Archery Committee**

Nick reported that the targets have arrived.

## **Kitchen Committee**

Thanks to everyone who supported the Game Supper. This event would not happen without the countless hours of donated time by members. Thanks to all those that donated prizes, or spent well over 60 hours for preparation and cooking, serving and the multitude of other tasks that are required for this to be a success.

## **Membership**

As of March 1<sup>st</sup> members who have not renewed will be dropped from the rolls and will need to pay the new membership fee (\$100 for regular and senior members.) Membership dues can be paid in several ways 1) Payment directly to Casey Kruger, 2) Send a check to Eight Point Sportsman's Club - Membership, PO Box 235 Sterling, MA 01564, 3) deposit application and payment in the mail flap labeled "Membership" located at the bottom of the handicap ramp at the clubhouse. The Trap house lock box is closed for the 2022 membership season and will reopen in September. Please use one of the other 3 methods to submit applications and new memberships.

Next meeting will be April 5, 2022

Dinner will be served at 7pm with a meeting to follow at 8pm

For rental information contact Charlie Baker

[chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net) / 978-375-0799