

## Club Info Sheet – Jan 2022

Here is some information and rules that should make your use of the Club more enjoyable for you and for the other members. The Club is incorporated and is owned solely by the current membership and governed by the Board of Directors. The Club meets on the first Tuesday of every month in the clubhouse at about 8:00 PM. Presently there is a meal served before the meeting for a \$4.00 donation at about 7:00 PM.

Committees operate the various functions around the club. Listed below are the club officers, directors, and committee chairpersons along with their phone numbers. Call them if you have any questions, ideas, problems, or want to help out. (Please remember these people are volunteers. Most of them have regular jobs so be courteous about the times you call.)

### CLUB OFFICERS

President	David Pineo	978-422-6053	Email	not available
1st V.P	Paul Nourse	508-962-5812	Email	captnourse@msn.com
2nd V.P.	Jerry Boynton	978-422-8859	Email	jerry.boynton@yahoo.com
Treasurer	Brian Baird	978-423-1293	Email	buckbaird18@gmail.com
Secretary	Charlie Baker	978-375-0799	Email	chuckrbaker@Comcast.net

### CLUB DIRECTORS

Ralph Dixon		508-981-3960	Email	lakesidemachine@verizon.net
David Pineo Jr.		508-340-0086	Email	davidpineo346@gmail.com
Robert Hager		508-829-3979	Email	rh357mag@aol.com
Kevin Kirby		978-368-0129	Email	kirbykm@live.com
Casey Kruger		978-422-2314	Email	casey_s_kruger@hotmail.com
Tom Pierce		978-870-2689	Email	CodTongue@msn.com
Joe Salluce		978-422-8492	Email	vsalluce@yahoo.com
Nicholas Hatstat		978-870-8853	Email	Nicholas_hatstat@yahoo.com

The Officers and Directors meet in the clubhouse on the third Tuesday of every month around 7:00 PM. Committee Chairmen should attend; Regular Members may attend if they wish.

### COMMITTEE CHAIRPEOPLE

Activities and Rentals/Web	Charlie Baker	978-375-0799	Email	chuckrbaker@comcast.net
Building	OPEN		Email	
Trap/Skeet	Paul Donovan	508-981-0666	Email	paulmdonovan@verizon.net
Fish/Nominating	Greg LaFlamme	508-868-4060	Email	gplafamme@comcast.net
Pond	Peter Allaire	978-422-8556	Email	pkallaire@msn.com
Bird/Archery	Nicholas Hatstat	978-870-8853	Email	nicholas_hatstat@yahoo.com
Rifle/Pistol	Brian Baird	978-423-1293	Email	buckbaird18@gmail.com
Kitchen	Jerry Boynton	978-422-8859	Email	jerry.boynton@yahoo.com
Membership	Casey Kruger	978-422-2314	Email	membership@8pt.org
Orientation	Tom Pierce	978-870-2689	Email	CodTongue@msn.com

### Tom prefers Email and during the day he can't answer his phone so only texts during the day

Striper Cup	Peter Allaire	978-422-8556	Email	pkallaire@msn.com
Fly Tying/Rabbit/Hare	Bill Iuliano	978-422-6845	Email	wiuliano@comcast.net
Caretaker	Thomas Lamarche	978-660-1493	Email	not available
G.O.A.L.	Harry Sechman	508-866-2153	Email	hsechman@hesrp.com
Worc.Co.Lg.	Richard Martin	978-422-7316	Email	oparram@comcast.net
Club House	Telephone	978-422-9771	Website	www.8pt.org

### GENERAL RULES

- Loaded guns are not allowed in buildings.
- 10 MPH Vehicle Speed Limit on Grounds.
- Snowmobiles, Four Wheelers, and Trail Bikes are not allowed on Club grounds.  
Exception: Snowmobiles, Four Wheelers, or Trail Bikes may be operated on Club grounds for the purpose of work duties, or if used for transportation to and from the Club and operated in a safe manner.

**Hunters:** Must have a valid Massachusetts Hunting License and any required Stamps or Tags required for what you are hunting. You also must comply with all Hunting and Firearms Regulations.

**Please observe all posted signs:** In the interest of safety, the pond and/or ranges may be closed to allow for Maintenance or operation of other club functions.

**Please observe the 10 MPH Vehicle Speed Limit on Club grounds.**

**Remember: This is YOUR Club keep it SAFE and CLEAN**

**CLUB POND AND FISHING: (Members Only) - Hours:** Daily Sunrise to Sunset

1. Wear your badge or be able to show it if asked
2. 3 fish per day - Unlimited catch and release permitted if barbs on hooks are removed and you keep injured fish.
3. Absolutely no corn permitted.
4. A valid Massachusetts Fishing License is required and you must comply with Mass. Fishing Regulations
5. Do not introduce fish from any other waters into the club pond. (Exceptions: shiners or minnows for bait.)
6. Ice fishing permitted - Do not leave benches, barrels, or trash on the ice
7. Vehicles are not permitted on the pond's berms. (Exception as required for maintenance.)

**TRAP & SKEET RANGES: (Open to the Public) - Regular Hours:** most Sundays, Noon to 3:00 P.M. and most Thursdays 5:00 P.M. to 9:00 P.M. **ABSOLUTELY NO SHOOTING AFTER 9:00 P.M.**

**Hours for using hand Traps: Members or member with a guest** (Trap Committee approval required when open to the public) Monday through Saturday 8:00 A.M. to Sunset and on Sunday 12:00 Noon to Sunset.

1. Wear your badge or be able to show it if asked
2. No alcoholic beverages if you are shooting, handling firearms or ammunition
3. Guns left in racks or unattended must have their actions open (Exception: guns with break open actions left in racks)
4. Guns must be carried unloaded with actions open and kept pointed in safe directions
5. Loaded guns not allowed in buildings.
6. Do not load your gun until you are at your shooting station or if the flag is on the trap house
7. Load only one shell at a time unless you are shooting doubles or international
8. Do not close your action until it is your turn to shoot
9. Do not change stations with a shell in the gun
10. **Do not leave misfired ammunition on the ground, in the trash or at the range, Please Dispose of it properly**
11. Shot size larger than #7 1/2 is not permitted on the trap or skeet ranges (except at the patterning board)
12. **Follow "The Ten Commandments of Gun Safety" at all times**
13. Use eye and ear protection when shooting or near shooters
14. Be courteous, limit squads to six people (Ten when shooting Protection)
15. Sign up for squad(s) **before** you shoot
16. The Range Officer has the final say

**RIFLE & PISTOL: Hours:** Monday through Saturday 8:00 A.M. to Sunset – Sunday 12:00 Noon to Sunset

1. **Members: must wear their badge**  
Members may bring a guest, however the Member will be responsible for the guest's actions
2. No alcoholic beverages if you are shooting, handling firearms or ammunition
3. Absolutely no fully automatic firearms allowed on the premises
4. Rapid-fire prohibited. (Maximum firing rate of 5 shots in 10 seconds)
5. **DO NOT** use cans, bottles, **METAL**, or explosive objects for targets
6. Use frames so that bullets go through the targets/plywood and will not hit the frames, but will stop in the backstops
7. Shotguns are permitted but are limited to single projectile rounds (no bird, small game, or buckshot)
8. Do not shoot at targets on the ground, on top of backstops, or in the air
9. **Do not leave misfired ammunition on the ground, in the trash or at the range, Please Dispose of it properly**
10. **Follow "The Ten Commandments of Gun Safety" at all times**
11. Not more than 5 shooters on the range at one time (One shooter at each bench).
12. The 25 yard backstop may be used from the left three benches only
13. Turn on warning lights before going Downrange
14. **Do not handle Firearms, Magazines or Ammunition while people are Downrange, or the warning lights are on.**
15. **Do not go Downrange when people are handling Firearms, Magazines, and Ammunition, or until all Firearms are cleared empty and open**
16. Downrange shall be considered anywhere beyond the Range Shelter's target side roofline towards the backstops
17. Be courteous to others

**ARCHERY: Hours:** Daily Sunrise to Sunset and at night (under lights) during organized shoots.

1. **Members only:** Wear your badge or be able to show it if asked  
Members may bring a guest, however the Member will be responsible for the guest's actions
2. No alcoholic beverages if you are shooting, or handling equipment
3. Absolutely no broad heads allowed on the archery ranges
4. Legal Crossbows are allowed on the archery ranges without State Handicap Permit
5. Absolutely no firearms allowed on the archery ranges  
(Exception: Shotguns may be used for hunting only on the upper archery course. Do not shoot at archery targets.)

**Remember: This is YOUR Club keep it SAFE and CLEAN**