

The November 2nd meeting was called to order by President Pineo with the pledge of allegiance. The secretary's and treasurer's reports were read and accepted. The following individuals have met all obligations of becoming a member of 8 Point Sportsmen's Club and were eligible to be voted in as members. Dominic Consalvo, Donald Pierce, Evan Randall, Mark Suomala Welcome to these new members. . Until a member has a permanent membership card, they are an applicant only, and do not receive any club newsletters, discounts, or other member benefits.

TRAP : No report given

BIRD : Good showing overall. All Mass hunting rules apply. Any hunter who has not previously hunted a stocking should review the safety rules with a committee member present.

ARCHERY : New bag targets have been installed. Some targets have been moved due to their proximity to DCR land.

RIFLE/PISTOL : New signage is in place related to the use of shotgun ammunition on the ranges.

KITCHEN : Thanks to all that helped with dinner. Looking for donations of game for the annual dinner in February.

WCL : The annual banquet will be held on March 26,2022 at the Manor in West Boylston.

FISH : Greg is looking for photos for angler of the month. The annual one holer is scheduled for January 29th, 2022. There will be apparel for sale at the December meeting for all your holiday shopping.

GOAL: Harry spoke about the bills that GOAL is actively working on. There are many bills and more information is available on their website. If you are not a GOAL member, YOU SHOULD BE <https://malegislature.gov/Bills/192/SD360> <https://malegislature.gov/Bills/192/SD505>
<https://malegislature.gov/Bills/192/SD275> <https://malegislature.gov/Bills/192/SD331>
<https://malegislature.gov/Bills/192/HD166> <https://malegislature.gov/Bills/192/HD72>

ELECTIONS: The annual elections of Officers and Board of Directors will be held at the January 4th annual meeting. Anyone interested in a position should notify Greg LaFlamme prior to the December board meeting.

GAME SUPPER: The game supper is tentatively scheduled for Saturday February 26th. Tickets will be for sale at the December meeting.

RENEWALS: The discount will end at the December meeting, Application is included with this newsletter.

The next meeting will be held on Tuesday December 1.
Dinner will be served at 7 with the meeting beginning at 8