# The Eight Point Sportsmen's Club, Inc.

**PO Box 235 Sterling MA 01564**

## 2022 MEMBERSHIP APPLICATION

(Please check all boxes that apply)

☐ **New Member** ☐ **Other Change**
☐ **Reinstatement** ☐ **Donation**
☐ **Renewal**

**Membership #:** _____ **(Please print clearly)**

**Name:** _____

**Address:** _____

**City:** _____ **State:** _____ **Zip:** _____

**Phone:** (_____) _____ - _____ **Birthdate:** _____/_____/_____

**E-Mail Address:** _____

**E-Mail Again:** _____

**Prefer Newsletters via? E-Mail** ☐ **US Mail** ☐

**Is anyone else at your address an Eight Point Member? Yes** ☐ **No** ☐

**Have you ever been an Eight Point Member before? Yes** ☐ **No** ☐

**The $2 Sportsmen Rights Fund is included in these Fees**

| INTERESTS | Class | New or Reinstate | Renewal |
|---|---|---|---|
| ☐ Rifle/Pistol<br>☐ Trap/Skeet<br>☐ Archery<br>☐ Fishing | ☐ Junior (under 16) | $25.00 | $25.00 |
| | ☐ Regular (16 to 64) | $100.00 | $75.00 |
| | ☐ Senior (65 & up) | $100.00 | $50.00 |

☐ **Regular and Senior only, $5 Early Renewal discount by Dec 7, 2021**

**Sponsoring Member:** _____ **#:** _____
Please Print

**I have READ, UNDERSTAND and will ABIDE by the Club's RULES.**

**Applicant's Signature:** _____ **Date:** _____

**RECEIPT**

# The Eight Point Sportsmen's Club, Inc.

**PO Box 235 Sterling MA 01564**

**2022 Application**
**Receipt for:**
☐ **New Member**
☐ **Reinstate**
☐ **Renewal**

New members will be voted on at the regular club meeting immediately following completion of orientation. Meetings are held 1st Tues of the

**Date** ___/___/____
**Member #** _____
**Amount $** _____

_____ _____
**Applicant** **Processed By**

**This is a RECEIPT only NOT an ID Card**