

The July 6 meeting was called to order by President Pineo. The secretaries report was read and accepted. The following have been approved as new members of the Eight Point Sportsmen's Club: Farzin Feiz, Macia Meola, Ralph Person, Nathan Plucinski, Enrique Ramos, Glen Martin. Welcome to these new members. The following names have applied for membership and will need to complete the Orientation Class. Jay Bradway, Alexcia Catro, Yezenia Castro, Jose Jimenez, Jorge Medina, Lauren Oliveira, Rachel Vanasse, Benjamin Vanasse, James Vanasse, Joe Scala

Until a member has a physical membership card, they are an applicant only, and do not receive any club newsletters, discounts, or other member benefits.

BOD : The pavilion project is complete. A huge thank you to the members that donated their time and skill to complete the project.

Recently our phone numbers and email addresses have been taken from the club website and used in scam requests. These requests have been for money, money cards or other financial assistance. As a reminder always read the full address of the sender to confirm the validity of any email.

#### BIRD:

Repairs have been made to the pens and birds are doing well.

#### MEMBERSHIP:

Membership will be accepting 2022 renewal applications starting after the September 6th general club meeting. Any payments made in advance of that, will be held until this time. Please include required fees with your renewal application. Applications and fees can be submitted in several ways (1) Paid in person to Casey Kruger, (2) Inserted into the mail slot labeled "Membership" at the bottom of the handicap ramp on the clubhouse, (3) Mailed to Membership 8 Point Sportsmans club, PO Box 235, Sterling, MA 01564 (4) Inserted into the membership collection box inside the traphouse (starting in September). Fees are as follows:

- If Life Members need a new badge, please contact Casey Kruger ([membership@8pt.org](mailto:membership@8pt.org))

CLAM and LOBSTER BAKE  
SATURDAY, AUGUST 21 AT 1PM  
TICKETS ARE \$35 AND ARE AVAILABLE FROM  
[chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net) (978)375-0799

ALL TICKETS MUST BE PURCHASED IN ADVANCE WE ARE ONLY ORDERING THE NUMBER OF TICKETS SOLD. YOU WILL NOT BE ABLE TO PURCHASE ANY THE DAY OF THE BAKE.

#### KITCHEN:

The kitchen will be open for the August meeting. Dinner will be served at 7pm

The Nimrod Sportsmen's Club will be hosting a Celebration of Life for Eric Johansen who passed away earlier this year. It will be on Saturday August 14 starting at 12 pm at their clubhouse 168 Coal Kiln Road in Princeton. If you knew Eric, stop by and share a story or join in remembering him and all that he did.

The next meeting will be on Tuesday, August 3. Dinner served at 7pm and meeting to follow at 8pm

# The Eight Point Sportsmen's Club, Inc.

PO Box 235 Sterling MA 01564

## 2021 MEMBERSHIP APPLICATION

(Please check all boxes that apply)

- New Member       Other Change  
 Reinstatement       Donation  
 Renewal

Memberships #: \_\_\_\_\_ (Please print clearly)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

E-Mail Address: \_\_\_\_\_

E-Mail Again: \_\_\_\_\_

Prefer Newsletters via? E-Mail  US Mail

Is anyone else at your address an Eight Point Member? Yes  No

Have you ever been an Eight Point Member before? Yes  No

### The \$2 Sportsmen Rights Fund is included in these Fees

INTERESTS	Class	New or Reinstate	Renewal
<input type="checkbox"/> Rifle/Pistol	<input type="checkbox"/> Junior (under 16)	\$25.00	\$25.00
<input type="checkbox"/> Trap/Skeet	<input type="checkbox"/> Regular (16 to 64)	\$100.00	\$75.00
<input type="checkbox"/> Archery	<input type="checkbox"/> Senior (65 & up)	\$100.00	\$50.00
<input type="checkbox"/> Fishing			

Regular and Senior only, \$5 Early Renewal discount by Dec 1, 2020

Sponsoring Member: \_\_\_\_\_ #: \_\_\_\_\_

Please Print

I have READ, UNDERSTAND and will ABIDE by the Club's RULES.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Club use only)

Date Stamp \_\_\_\_\_

Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_

Initial

Processed

Paid

This is a RECEIPT only NOT an ID Card  
(Applicant's copy)

# The Eight Point Sportsmen's Club, Inc.

PO Box 235 Sterling MA 01564

2021 Application

Receipt for:

- New Member  
 Reinstatement  
 Renewal

Check # \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Read Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Vote Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Member # \_\_\_\_\_

Amount \$ \_\_\_\_\_

Applicant \_\_\_\_\_

Entered By \_\_\_\_\_

