

June 1, 2021

The June meeting was called to order by President Pineo at 8:00PM with the Pledge of Allegiance. The treasurers report was read and accepted. The following people have applied for membership – Brooke Benson, Lance Hemenway, Farzin Feiz, Glen Martin, Macie Meola, Ralph Person, Enrique Ramos. Their names will be voted upon at next month's meeting. Once they have completed orientation, they will become members. The following applications have been voted in as members Scott Belville, Patrick Drzik James Moore, Spencer Pallas

TRAP COMMITTEE

As of the June meeting there were 530 cases in stock.

FISH COMMITTEE

ANGLER OF THE MONTH-The award for the month of February goes to "Glenn Salluce" for his catch of a very nice Tiger Trout at the Annual One Holer Ice Fishing contest. As many of you know, Joe was not able to be with us due to his illness and Glenn stepped up to take his place. So congratulations to both Glenn Egan and Joe Salluce for the first award of this year! To submit catch information for consideration for each month, please contact Greg at a meeting or at gplaflamme@comcast.net .

BIG STRIPER CONTEST-The contest will not be run this year. Due to poor fish stocks, in talking with some members of the "fish committee", we feel that we should not support the taking of even more fish for a contest. Also, there has been poor participation in this contest the last few years, so we will take a break from it. Let's hope for a better future.

MASS WILDLIFE MONTHLY-Of note to many of us sportsmen and women, the proposed license fee increases are having public hearings on June 22, 23 and 24 on Zoom. Marion Larson attended the meeting and spoke on the need for fee increases to maintain the level of service being provided. Also, the Division is putting together a series of tutorial videos. One featured in this month's edition of the monthly newsletter is one on How to set up your fishing rod. As more people begin to engage in sporting activities, and many of these people like to get information from YouTube, etc., this is a great step forward to view instructions. As many of us go fishing, we may come across Summer fish kills. The majority of these are naturally caused from low dissolved oxygen levels. But it is important to report these to the Division for proper and accurate assessment and recording of these kills. You can call the Massachusetts Environmental Police at 1-800-632-8075 to report a fish kill. To connect with Mass Wildlife, call 508-389-6300 or send an email. Also you can visit the website at Mass.gov/MassWildlife for further information.

We send out a big thank you to Cabela's for their continued support of our Kid's Spring Derby. They have been very generous in providing a lot of fishing gear as prizes to our Junior entrants. We truly appreciate their kindness and I'm sure all the kids do too. Let's remember them and support them in our own gear purchases!

I also want to thank Mike Cove for his generosity in Porta Potty donation to the club. CPP or Cove Porta Potties is present every year.

BIRD

The club payment for the bird program has been submitted and birds are doing great.

WORCESTER COUNTY LEAGUE

Dick Martin is looking for someone to help with the computer and online side of things.

MASS WILDLIFE

Marion spoke about the updates to licensing fees as well as tips for fishing and hunting. For more information go online to [MassWildlife Funding | Mass.gov](#)

LOBSTER AND CLAM BAKE

The date will be August 21, 2021. Tickets are on sale at the July meeting or by contacting Charlie Baker.

Next meeting will be July 6th at 8pm Dinner will resume at the August meeting.

The Board of Directors meeting is the 3rd Tuesday of the month at 7pm
To rent the club, contact Charlie Baker 978-375-0799 chuckrbaker@comcast.net
**A REMINDER THAT ALL SUBMISSIONS FOR THE MONTHLY NEWSLETTER
MUST SUBMITTED BY THE FRIDAY AFTER THE MEETING.**