

WELCOME TO 2021!!!

Finally, 2020 has come to an end. As we look towards 2021 the Board of Directors will continue to meet monthly while following updated social distancing guidelines.

New memberships and renewals are ahead of this time last year. The membership committee is accepting renewals and new applications by mail only. There will be no in person renewals until monthly meetings resume. New applicants participate in an orientation conducted by the orientation committee. Once the applicants have completed the orientation, their names are submitted to the BOD for approval as new members and will then receive their membership cards. The following have been approved as new members of the Eight Point Sportsmen's Club: Dave Powell, Brett Krill, Francisco Ojeila Jr, Andrew McGowan, Ryan Goss, Tom Jones, Joyce Marin, Bruce Roberge, Theodore Stangas, Adam Bennett, Pete Lavoie, Joe Carter Welcome to these new members.

Until a member has a physical membership card, they are an applicant only, and do not receive any club newsletters, discounts, or other member benefits.

After material delays on part of the supplier, the pavilion roof has been completed. The plywood interior roof and other items will be completed in the spring.

TRAP COMMITTEE

The committee wanted to thank Paul LaRoche owner of Bay State Spring in Jefferson Ma for manufacturing and donating a spring for the trap machine.

Thanks to Paul Rotti for the repairs to the trap house roof after the wind storm.

FISH COMMITTEE

ANGLER OF THE MONTH

-We will run this ongoing member competition again this year. If you catch a nice fish, please send a picture to me along with information of species, weight and length, date caught and from where. I will determine the monthly winner a few months after the month being judged to allow entries to come in. These will all be accumulated at the end of the year to determine the winner of Angler of the Year. Contact info is gplafamme@comcast.net for submitting or for any questions.

ANGLER OF THE YEAR

-The Angler of the Year award for 2020 was presented to Dave Pineo Jr. Dave caught a number of nice fish throughout the year and submitted many of them. While monthly recognitions waned with the lack of meetings, JR was diligent in sending information in. Congratulations to JR.

ONE HOLER ICE FISHING DERBY

-The next ice fishing date for the One Holer is February 6th . This is dependent on enough ice. Anyone registered for the 23rd will have their numbers transferred to the 6 th since the Jan. 23rd event was cancelled for poor ice conditions. If you are registered already there will not be any additional entry fee. As usual the registration fees of \$5 go toward a 50/50 raffle with the event money going to purchasing prizes for the Kid's Spring Derby. To register, contact me at gplafamme@comcast.net Members only.

BLOCKHEAD ICE OUT CONTEST

-We will have this contest again this year. Members can choose a date that they will use for "ice out". A block is placed on the Club Pond and the date it falls through is used as the "ice out" date. \$5 entry. This is also a 50/50 raffle with the contest money going to purchasing prizes for the Kid's Spring Derby. To

enter, contact me at gplafamme@comcast.net for still available dates. This is just the number. If the month ends, then your number starts again for the next month until "ice out" occurs.

KID'S SPRING DERBY

-Typically, this event is held near the end of April. Due to Covid restrictions, the event for this year is TBD. Unfortunately, 2020 had to be cancelled. Hopefully things will improve enough for this season.

SPRING CLUB POND STOCKING -We anticipate a Spring stocking of the Club Pond. This will be for member fishing regardless of the Kid's Spring Derby being held.

Submitted by Greg LaFlamme, Fish Committee Chairman

The Board will continue to conduct monthly meetings while maintaining social distancing guidelines. Because of these guidelines, current meetings are open to Board members only. Anyone who would like to address the Board of Directors can contact Secretary Baker.

A renewal application is attached to this newsletter as well Any questions, contact Charlie Kretz

The newsletters will continue in 2021. As we feel this is the best way to communicate with our members and allow you to have a voice as well. Anyone wishing to submit anything for consideration in upcoming newsletters can send it to me at chuckrbaker@comcast.net or by mailing it to Charlie Baker PO Box 1218 Sterling, MA 01564

We will update the club web site and Facebook pages as things change. As always you can contact me at chuckrbaker@comcast.net. With any questions or concerns.

Sincerely,
Charlie Baker (Not the Governor)

| | |
|---|---|
| The Eight Point Sportsmen's Club, Inc. | |
| PO Box 235 Sterling MA 01564 | |
| 2021 MEMBERSHIP APPLICATION (Please check all boxes that apply) | |
| <input type="checkbox"/> New Member <input type="checkbox"/> Other Change <input type="checkbox"/> Reinstatement <input type="checkbox"/> Donation <input type="checkbox"/> Renewal | |
| Membership #: _____ (Please print clearly) | |
| Name: _____ | |
| Address: _____ | |
| City: _____ | State: _____ Zip: _____ |
| Phone: (____) _____ | Birthdate: ____/____/____ |
| E-Mail Address: _____ | |
| E-Mail Again: _____ | |
| Prefer Newsletters via? E-Mail <input type="checkbox"/> US Mail <input type="checkbox"/> | |
| Is anyone else at your address an Eight Point Member? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| Have you ever been an Eight Point Member before? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| The \$2 Sportsmen Rights Fund is included in these Fees | |
| INTERESTS | Class |
| <input type="checkbox"/> Rifle/Pistol | <input type="checkbox"/> Junior (under 16) |
| <input type="checkbox"/> Trap/Skeet | <input type="checkbox"/> Regular (16 to 64) |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Senior (65 & up) |
| <input type="checkbox"/> Fishing | |
| | New or Reinstate |
| | Renewal |
| <input type="checkbox"/> Regular and Senior only, \$5 Early Renewal discount by Dec 1, 2020 | \$25.00 \$25.00 |
| | \$100.00 \$75.00 |
| | \$100.00 \$50.00 |
| Sponsoring Member: _____ #: _____ | |
| <small>Please Print</small> | |
| I have READ, UNDERSTAND and will ABIDE by the Club's RULES. | |
| Applicant's Signature: _____ Date: _____ | |
| (Club use only) | |
| Date Stamp | Initial |
| Amount \$ _____ | Processed <input type="checkbox"/> |
| Check # _____ | Paid <input type="checkbox"/> |
| This is a RECEIPT only NOT an ID Card (Applicant's copy) | |
| The Eight Point Sportsmen's Club, Inc. | |
| PO Box 235 Sterling MA 01564 | |
| 2021 Application | Date ____/____/____ |
| Receipt for: | Read Date ____/____/____ |
| <input type="checkbox"/> New Member | Vote Date ____/____/____ |
| <input type="checkbox"/> Reinstate | Member # _____ |
| <input type="checkbox"/> Renewal | Amount \$ _____ |
| Check # _____ | Applicant _____ Entered By _____ |

January 1, 2021

Here is some information and rules that should make your use of the Club more enjoyable for you and for the other members.

The Club is incorporated and is owned solely by the current membership and governed by the Board of Directors. The Club meets on the first Tuesday of every month in the clubhouse at about 8:00 PM. Presently there is a meal served before the meeting for a small donation at about 7:00 PM. (When allowed by Governor and CDC Guidelines)

Committees operate the various functions around the club. Listed below are the club officers, directors and committee chairpersons along with their phone numbers. Call them if you have any questions, ideas, problems, or want to help them out. (Please remember these people are volunteers. Most of them have regular jobs so be courteous about the times you call them.)

NOTICE; if you are using the Email addresses below please be sure add "8pt" or "Eight Point" to the Subject Line so that the recipient will not treat it as Junk Mail

CLUB OFFICERS

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|-----------|---------------|--------------|-------|--|
| President | David Pineo | 978-422-6053 | Email | not available |
| 1st V.P | Paul Nourse | 508-962-5812 | Email | captcourse@verizon.net |
| 2nd V.P. | Jerry Boynton | 978-422-8859 | Email | jerry.boynton@yahoo.com |
| Treasurer | Brian Baird | 978-423-1293 | Email | buckbaird18@gmail.com |
| Secretary | Charlie Baker | 978-375-0799 | Email | chuckrbaker@Comcast.net |

CLUB DIRECTORS

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|-----------------|--|--------------|-------|--|
| Ed Benoit | | 508-517-5799 | Email | not available |
| Ralph Dixon | | 508-981-3960 | Email | lakesidemachine@verizon.net |
| David Pineo Jr. | | 508-340-0086 | Email | jopeta1@live.com |
| Robert Hager | | 508-829-3979 | Email | rh357mag@aol.com |
| Kevin Kirby | | 978-368-0129 | Email | kirbykm@live.com |
| Casey Kruger | | 978-422-2314 | Email | casey_s_kruger@hotmail.com |
| Joe Salluce | | 978-422-8492 | Email | vsalluce@yahoo.com |
| Nick Hatstat | | | Email | |

The Officers and Directors meet in the clubhouse on the third Tuesday of every month around 7:00 PM. Committee Chairmen should attend, Regular Members may attend if they wish.

COMMITTEE CHAIRMEN

| | | | | |
|---|-----------------|---------------|---------|--|
| Activities and Rentals | Charlie Baker | 978-375-0799 | Email | chuckrbaker@comcast.net |
| Building | OPEN | | Email | |
| Trap/Skeet | Tom Buckley | 774-321-4725 | Email | tommygunparker@yahoo.com |
| Fish | Greg LaFlamme | 508-868-4060 | Email | gplaflamme@comcast.net |
| Pond | Peter Allaire | 978-422-8556 | Email | pkallaire@msn.com |
| Bird and Game | Robert Hager | 508-829-3979 | Email | rh357mag@aol.com |
| Archery | Brian Baird | 978-423-1293 | Email | buckbaird18@gmail.com |
| Rifle/Pistol | Brian Baird | SAME | | SAME |
| Kitchen | Jerry Boynton | 978-422-8859 | Email | jerry.boynton@yahoo.com |
| Membership | Charlie Kretz | 978-422-7881 | Email | membership@8pt.org |
| Nominating | Charlie Kretz | SAME | | SAME |
| Website | Charlie Kretz | SAME | | SAME |
| Orientation | Tom Pierce | 978--870-2689 | Email | CodTongue@msn.com |
| Tom prefers Email and during the day he can't answer his phone so only texts during the day | | | | |
| Striper Cup | Peter Allaire | 978-422-8556 | Email | pkallaire@msn.com |
| Fly Tying | Bill Iuliano | 978-422-6845 | Email | wiuliano@comcast.net |
| Rabbit/Hare | Bill Iuliano | SAME | | SAME |
| Caretaker | Thomas Lamarche | 978-660-1493 | Email | not available |
| G.O.A.L. | Harry Sechman | 508-866-2153 | Email | hsechman@hesrp.com |
| Worc.Co.Lg. | Richard Martin | 978-422-7316 | Email | oparram@comcast.net |
| Club House | Telephone | 978-422-9771 | Website | www.8pt.org |

2021 MEMBERSHIP FEES

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|----------------------|-------------|----------|----------|---------|
| Junior (under 16) | New | \$25.00 | | \$25.00 |
| Regular (16 to 64) | Applicants | \$100.00 | Renewals | \$75.00 |
| Senior (65 and over) | & Reinstate | \$100.00 | | \$50.00 |

Hunters: Must have a valid Massachusetts Hunting License and any required Stamps or Tags required for what you are hunting. You also must comply with all Hunting and Firearms Regulations. In the interest of safety, the pond and/or ranges may be closed to allow for Maintenance or operation of other club functions. Please observe all posted signs

Please observe the 10 MPH Vehicle Speed Limit on Club grounds.

CLUB POND AND FISHING: **Hours: Members Only:** Daily Sunrise to Sunset

1. Wear your badge or be able to show it if asked
2. Catch limit, 3 fish per day.
(Unlimited catch and release permitted provided barbs on hooks are removed and you must keep injured fish.)
3. Absolutely no corn permitted.
4. A valid Massachusetts Fishing License is required and you must comply with Mass. Fishing Regulations
5. Do not introduce fish from any other waters into the club pond. Exceptions: shiners or minnows for bait.)
6. Ice fishing permitted
7. Do not leave benches, barrels, or trash on the ice
8. Vehicles are not permitted on the pond's berms. (Exception as required for maintenance.)

TRAP & SKEET RANGES: **Regular Hours: (Open to the Public)** most Sundays, Noon to 3:00 P.M. and most Thursdays 6:00 P.M. to 9:00 P.M. **ABSOLUTELY NO SHOOTING AFTER 9:00 P.M.**

Hours: (Members only or member with a guest using Hand Traps (with Trap Committee approval when open to public)
Monday through Saturday 8:00 A.M. to Sunset and on Sunday 12:00 Noon to Sunset.

1. Wear your badge or be able to show it if asked
2. No alcoholic beverages if you are shooting, handling firearms or ammunition
3. Guns left in racks or unattended must have their actions open (Exception: guns with break open actions left in racks)
4. Guns must be carried unloaded with actions open and kept pointed in safe directions
5. Loaded guns not allowed in buildings.
6. Do not load your gun until you are at your shooting station or if the flag is on the trap house
7. Load only one shell at a time unless you are shooting doubles or international
8. Do not close your action until it is your turn to shoot
9. Do not change stations with a shell in the gun
10. **Do not leave misfired ammunition on the ground, in the trash or at the range, Please Dispose of it properly**
11. Shot size larger than #7 1/2 is not permitted on the trap or skeet ranges
12. **Follow "The Ten Commandments of Gun Safety" at all times**
13. Use eye and ear protection when shooting or near shooters
14. Be courteous, limit squads to six people (Ten when shooting Protection)
15. Sign up for squad(s) **before** you shoot
16. The Range Officer has the final say

RIFLE & PISTOL: **Hours:** Monday through Saturday 8:00 A.M. to Sunset – Sunday 12:00 Noon to Sunset

1. **Members: must wear their badge**
Members may bring a guest, however the Member will be responsible for the guest's actions
2. No alcoholic beverages if you are shooting, handling firearms or ammunition
3. Absolutely no fully automatic firearms allowed on the premises
4. Rapid-fire prohibited. (Maximum firing rate of 5 shots in 10 seconds)
5. Do not use cans, bottles, metal, or explosive objects for targets
Use frames so that bullets going through the targets and will not hit the frames, but will stop in the backstops
6. Do not shoot at targets on the ground, on top of backstops, or in the air
7. **Do not leave misfired ammunition on the ground, in the trash or at the range, Please Dispose of it properly**
8. **Follow "The Ten Commandments of Gun Safety" at all times**
9. Not more than 5 shooters on the range at one time (One shooter at each bench.
10. The 25 yard backstop may be used from the left three benches only
11. **Do not handle Firearms, Magazines or Ammunition while people are Downrange.**
12. **Do not go Downrange when people are handling Firearms, Magazines, and Ammunition, or until all Firearms are cleared empty and open**
13. Downrange shall be considered anywhere beyond the Range Shelter's target side roofline towards the backstops
14. Be courteous to others

ARCHERY: **Hours:** Daily Sunrise to Sunset and at night (under lights) during organized shoots.

1. **Members only:** Wear your badge or be able to show it if asked
Members may bring a guest, however the Member will be responsible for the guest's actions
2. No alcoholic beverages if you are shooting, or handling equipment
3. Absolutely no broad heads allowed on the archery ranges
4. Legal Crossbows are now allowed on the archery ranges without State Handicap Permit
5. Absolutely no firearms allowed on the archery ranges
(Exception: Shotguns may be used for hunting only on the upper archery course. Do not shoot at archery targets.)

Remember: This is YOUR Club keep it SAFE and CLEAN

