

## January 7, 2020

The meeting was called to order by President Pineo at 8:04PM with the Pledge of Allegiance. The secretary and treasurer reports were read and accepted. The following people submitted applications for membership William McCauley, Jack McCauley, Lucas McCauley, Lyle Crowley, Sam Pepi-Ames, Kevin Rudat, Brendan Windward. Once they have completed their orientation, they will be eligible to be voted in as a member.

### **BOD**

Due to the increased number of potential members who have not completed their orientation, the BOD voted to change the process for new members wishing to join. As of January 2020, individuals wishing to join the club will have their names read at a monthly meeting. Upon completion of the orientation program, their names will be read to be voted upon at a monthly meeting.

### **TRAP AND SKEET**

Congrats to Nick Hatstat who shot 48/50 at the Joe Segal Shoot. Thanks to Billy Mott for finishing the door.

### **FISH COMMITTEE**

Angler of the Month-2020 will again feature the Angler of the Month contest. This is open to all members. Please record any nice catch you have, with a picture, and size and weight, where caught and any other support information. A winner will be determined for any month fish are turned in. Contact Greg at [gplafamme@comcast.net](mailto:gplafamme@comcast.net) for entries or further information.

ANNUAL ONE HOLER-This year's event will be held on January 25<sup>th</sup>, conditions permitting. The entry is \$5 for each member, and we will enter up to 30 anglers. This will run from 8:00 AM to 3:00 PM, with anglers fishing in one assigned hole and rotating to a new assigned hole each hour. The entry fee goes to a 50/50 raffle for those present, with the remainder going toward prizes for the Kid's Fishing Derby. Contact Greg to enter or for information.

BLOCKHEAD ICE OUT CONTEST-A 50/50 raffle will be held to mark ice out of the Club Pond. A large block will be placed on the ice at the end of the One Holer. Members can choose a date of when the block will fall through. Registration is \$5. The date can be rotated into the next month(s) if needed. The balance of the winnings goes toward prizes for the Kid's Fishing Derby. Contact Greg to enter or for information.

KID'S FISHING DERBY-This year's event will tentatively be held on Saturday and Sunday, April 25<sup>th</sup> and 26<sup>th</sup>. Further information will be delivered at the February General Membership Meeting. All are welcome, not just members. Donations of gear, cash, gift cards, etc., for prizes is always appreciated. I am asking for the club to spend up to \$2500 for a spring stocking as we did last year this will be voted upon at the February meeting.

BIG STRIPER CONTEST-The 2019 contest had only 6 entrants. Of those 6, 2 contestants turned in fish. 1<sup>st</sup> Prize goes to Stan Harackewicz with a catch of 27lbs., 44". Stan receives \$35. 2<sup>nd</sup> prize goes to Peter Allaire with a catch of 22lbs., 39". Peter receives \$25. Congratulations to both. Let's make 2020 a bigger contest like we used to. I will begin taking registrations in February and issue rules at that time.

ANGLER OF THE YEAR-I truly enjoy presenting this award as recognition of great fishing among our members. Several fish were turned in this year. Among them, Ron Rana caught 2 nice cusk from Lake Winnepesaukee last

winter. Paul Polewarczyk caught a beautiful sailfish down south. James Bastarche caught a monster and personal best smallmouth. We have the two stripers just mentioned. But one member turned in a number of fish. They were not all of great size, but there were many. Also, this member has always had good luck fishing and has been a great supporter of fishing and of many of the activities held at the club. He has been an influential member at the club and is a strong presence in advocating for the sports. I congratulate Rich Pineo as the 2019 Angler of the Year.

## **BIRD**

The first meeting will be on Jan 26<sup>th</sup>. The bird program is looking for telephone poles.

## **GAME SUPPER TICKETS ARE SOLD OUT!!!**

You can E mail [chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net) to be placed on a list should tickets become available.

Anyone wishing to donate game to the supper, prizes to the raffle or time to help can contact the BOD

## **JUNIOR CONSERVATION CAMP**

Camp is open to any youth between 13 and 17, the BOD has not received a single letter requesting a sponsorship. Anyone looking for information can contact me [chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net)

## **ELECTIONS**

There were no contested positions and the motion was made to have the secretary cast a single ballot.

## **MEAT RAFFLE**

The American Legion will be holding a meat raffle beginning at noon on Sunday February 9 and March 15.

## **WORCESTER COUNTY LEAGUE**

The league met in Harvard in December, there were 4 guest speakers and 21 clubs were represented. Over 800 postcards were mailed in support of changes to the crossbow hunting regulations. In late summer the pheasant program serving Northern Worcester County was canceled on short notice. This left many clubs and Marhar Regional High School without birds. Many clubs stepped up to continue the program in 2019. The league is working with DFW to resume the program in 2020.

## **GOAL**

Harry spoke about some of the bills that we may see over the upcoming year. Update on the Healy Gun Ban The Supreme Court has not released a decision regarding our case. At this time it appears that they are holding it until after they release their decision on the New York State Rifle & Pistol Assoc. v NYC case that was argued last month. We are still hoping for an answer from the court sometime during the next month, regarding whether or not our legal team will be able to appear before them to argue the merits of our case.

**ERNIE ST.THOMAS BIG BUCK AND DOE.** Winners will be announced at the next meeting.

**NEXT MONTHS MEETING TUESDAY FEBRUARY 4<sup>TH</sup> BEGINNING AT 8PM / DINNER SERVED AT 7PM**

## January 7, 2020

Here is some information and rules that should make your use of the Club more enjoyable for you and for the other members.

The Club is incorporated and is owned solely by the current membership and governed by the Board of Directors. The Club meets on the first Tuesday of every month in the clubhouse at about 8:00 PM. Presently there is a meal served before the meeting for a \$4.00 donation at about 7:00 PM.

Committees operate the various functions around the club. Listed below are the club officers, directors and committee chairpersons along with their phone numbers. Call them if you have any questions, ideas, problems, or want to help them out. (Please remember these people are volunteers. Most of them have regular jobs so be courteous about the times you call them.)

### CLUB OFFICERS

President	David Pineo	978-422-6053	Email	not available
1st V.P.	Paul Nourse	508-962-5812	Email	captnourse@msn.com
2nd V.P.	Jerry Boynton	978-422-8859	Email	jerry.boynton@yahoo.com
Treasurer	Brian Baird	978-423-1293	Email	buckbaird18@gmail.com
Secretary	Charlie Baker	978-375-0799	Email	chuckrbaker@Comcast.net

### CLUB DIRECTORS

Ed Benoit	508-517-5799	Email	not available
Ralph Dixon	508-981-3960	Email	lakesidemachine@verizon.net
David Pineo Jr.	508-340-0086	Email	jopeta1@live.com
Robert Hager	508-829-3979	Email	rh357mag@aol.com
Kevin Kirby	978-368-0129	Email	kirbykm@live.com
Casey Kruger	978-422-2314	Email	casey_s_kruger@hotmail.com
Joe Salluce	978-422-8492	Email	vsalluce@yahoo.com
Nicholas Hatstat	978-870-8853	Email	Nicholas_hatstat@yahoo.com

The Officers and Directors meet in the clubhouse on the third Tuesday of every month around 7:00 PM. Committee Chairmen should attend, Regular Members may attend if they wish.

### COMMITTEE CHAIRPEOPLE

Activities and Rentals	Charlie Baker	978-375-0799	Email	chuckrbaker@comcast.net
Building	OPEN		Email	
Trap/Skeet	Randy Schmidt	978-422-8858	Email	schmidt122@verizon.net
Fish	Greg LaFlamme	508-868-4060	Email	gplaflamme@comcast.net
Pond	Peter Allaire	978-422-8556	Email	pkallaire@msn.com
Bird and Game	David Pineo Jr.	508-340-0086	Email	jopeta1@live.com
	Tom Pierce	978-870-2689	Email	CodTongue@msn.com
Archery/Rifle/Pistol	Brian Baird	978-423-1293	Email	buckbaird18@gmail.com
Kitchen	Jerry Boynton	978-422-8859	Email	jerry.boynton@yahoo.com
Membership/Nominating/Web	Charlie Kretz	978-422-7881	Email	membership@8pt.org
Orientation	Tom Pierce	978-870-2689	Email	CodTongue@msn.com
Tom prefers Email and during the day he can't answer his phone so only texts during the day				
Striper Cup	Peter Allaire	978-422-8556	Email	pkallaire@msn.com
Fly Tying/Rabbit/Hare	Bill Iuliano	978-422-6845	Email	wiuliano@comcast.net
Caretaker	Thomas Lamarche	978-660-1493	Email	not available
G.O.A.L.	Harry Sechman	508-866-2153	Email	hsechman@hesrp.com
Worc.Co.Lg.	Richard Martin	978-422-7316	Email	oparram@comcast.net
Club House	Telephone	978-422-9771	Website	www.8pt.org

### GENERAL RULES

- Loaded guns are not allowed in buildings.
- 10 MPH Vehicle Speed Limit on Grounds.
- Snowmobiles, Four Wheelers, and Trail Bikes are not allowed on Club grounds.  
Exception: Snowmobiles, Four Wheelers, or Trail Bikes may be operated on Club grounds for the purpose of work duties, or if used for transportation to and from the Club and operated in a safe manner.
- **Hunters:** Must have a valid Massachusetts Hunting License and any required Stamps or Tags required for what you are hunting. You also must comply with all Hunting and Firearms Regulations.
- **Please observe all posted signs:** In the interest of safety, the pond and/or ranges may be closed to allow for Maintenance or operation of other club functions.

**Remember: This is YOUR Club keep it SAFE and CLEAN**

**January 7, 2020**

**CLUB POND AND FISHING: Hours: Members Only:** Daily Sunrise to Sunset

1. Wear your badge or be able to show it if asked
2. Catch limit, 3 fish per day.  
(Unlimited catch and release permitted provided barbs on hooks are removed and you must keep injured fish.)
3. Absolutely no corn permitted.
4. A valid Massachusetts Fishing License is required and you must comply with Mass. Fishing Regulations
5. Do not introduce fish from any other waters into the club pond. Exceptions: shiners or minnows for bait.)
6. Ice fishing permitted
7. Do not leave benches, barrels, or trash on the ice
8. Vehicles are not permitted on the pond's berms. (Exception as required for maintenance.)

**TRAP & SKEET RANGES: Regular Hours: (Open to the Public)** most Sundays, Noon to 3:00 P.M. and most Thursdays  
6:00 P.M. to 9:00 P.M. **ABSOLUTELY NO SHOOTING AFTER 9:00 P.M.**

**Hours: Members or member with a guest** using Hand Traps (with Trap Committee approval when open to public)  
Monday through Saturday 8:00 A.M. to Sunset and on Sunday 12:00 Noon to Sunset.

1. Wear your badge or be able to show it if asked
2. No alcoholic beverages if you are shooting, handling firearms or ammunition
3. Guns left in racks or unattended must have their actions open (Exception: guns with break open actions left in racks)
4. Guns must be carried unloaded with actions open and kept pointed in safe directions
5. Loaded guns not allowed in buildings.
6. Do not load your gun until you are at your shooting station or if the flag is on the trap house
7. Load only one shell at a time unless you are shooting doubles or international
8. Do not close your action until it is your turn to shoot
9. Do not change stations with a shell in the gun
10. **Do not leave misfired ammunition on the ground, in the trash or at the range, Please Dispose of it properly**
11. Shot size larger than #7 1/2 is not permitted on the trap or skeet ranges
12. **Follow "The Ten Commandments of Gun Safety" at all times**
13. Use eye and ear protection when shooting or near shooters
14. Be courteous, limit squads to six people (Ten when shooting Protection)
15. Sign up for squad(s) **before** you shoot
16. The Range Officer has the final say

**RIFLE & PISTOL: Hours:** Monday through Saturday 8:00 A.M. to Sunset – Sunday 12:00 Noon to Sunset

1. **Members: must wear their badge**  
Members may bring a guest, however the Member will be responsible for the guest's actions
2. No alcoholic beverages if you are shooting, handling firearms or ammunition
3. Absolutely no fully automatic firearms allowed on the premises
4. Rapid-fire prohibited. (Maximum firing rate of 5 shots in 10 seconds)
5. **DO NOT** use cans, bottles, **METAL**, or explosive objects for targets  
Use frames so that bullets going through the targets and will not hit the frames, but will stop in the backstops
6. Do not shoot at targets on the ground, on top of backstops, or in the air
7. **Do not leave misfired ammunition on the ground, in the trash or at the range, Please Dispose of it properly**
8. **Follow "The Ten Commandments of Gun Safety" at all times**
9. Not more than 5 shooters on the range at one time (One shooter at each bench.
10. The 25 yard backstop may be used from the left three benches only
11. **Do not handle Firearms, Magazines or Ammunition while people are Downrange.**
12. **Do not go Downrange when people are handling Firearms, Magazines, and Ammunition, or until all Firearms are cleared empty and open**
13. Downrange shall be considered anywhere beyond the Range Shelter's target side roofline towards the backstops
14. Be courteous to others

**ARCHERY: Hours:** Daily Sunrise to Sunset and at night (under lights) during organized shoots.

1. **Members only:** Wear your badge or be able to show it if asked  
Members may bring a guest, however the Member will be responsible for the guest's actions
2. No alcoholic beverages if you are shooting, or handling equipment
3. Absolutely no broad heads allowed on the archery ranges
4. Legal Crossbows are now allowed on the archery ranges without State Handicap Permit
5. Absolutely no firearms allowed on the archery ranges  
(Exception: Shotguns may be used for hunting only on the upper archery course. Do not shoot at archery targets.)

**6. Please observe the 10 MPH Vehicle Speed Limit on Club grounds.**

**Remember: This is YOUR Club keep it SAFE and CLEAN**