

## **November 5, 2019**

The meeting was called to order by President Pineo at 8:03PM with the Pledge of Allegiance. The secretary and treasurers' reports were read and accepted. New members voted in Edward Amorello, James Farnsworth, Paul Shay, Bruce Silva, Nathanel Silva. Members to be voted in next month Dianna Barrett, Charles Crane, Michael Roy, Frans Soderlund, Paul Stanovich Jr, Mia Meola

### **BOD**

Thanks to the Board members who worked on a past Sunday to clear a vehicle pathway to Leonard Rd. That will allow access to maintain the areas behind the ranges.

### **TRAP AND SKEET**

With the recent upgrades to the fields, it was necessary for the Trap Committee to purchase a snowblower to maintain them properly and prevent damage from plowing.

There will be a Turkey Shoot on November 24 beginning at 12 PM.

### **FISH COMMITTEE**

The 2020 Annual One Holer is tentatively scheduled for January 25. Cost to register is \$5 and registration is limited to 30 people.

### **BIRD**

It continues to be a great season. You must stock the birds to be able to hunt in the morning. All ranges will be closed during the hunts. Anyone available to pick up the birds or return the boxes should contact Tom Pierce

### **GAME SUPPER TICKETS ARE SOLD OUT!!!**

You can E mail [chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net) to be placed on a list should tickets become available.

### **WCL**

20 clubs attended the last meeting. A representative of the Jr Conservation Camp spoke about the program. They noted that the Marhar Regional School and the success of its Fish and Game club.

### **Jr Conservation Camp**

A motion to send up to 2 campers was approved and will be voted on at the December meeting.

### **GOAL**

Harry spoke about many of the issues that will effect gun owners. GOAL continues its efforts to support House Bill 3866 in regards to using crossbows during hunting.

### **MASS WILDLIFE**

The 2020 Youth Outdoor Writing Contest is open to grades 6-8 and 9-12. Deadline for submissions is 2/15/20  
A reminder that anyone harvesting an animal out of state cannot bring back the entire carcass and the animal must be quartered.

The next meeting will be Tuesday December 3 at 8pm. Dinner will be served at 7pm prior to the meeting. The Board of Directors meeting is the 3<sup>rd</sup> Tuesday of the month at 7pm