

SEPTEMBER 3, 2019

The meeting was called to order by President Pineo at 8:00PM with the Pledge of Allegiance. The secretary and treasurers' reports were read and accepted. New members voted in Arik Huntoon, Kara Huntoon, Louis Huntoon, Trevor Rossley, Dan Tinsley. Members to be voted in next month Tammy Bernard, Matthew MacAdams, Wayne Mogel, Bruce Philbrick, Dan Shaughnessy, Evan Shaughnessy, Ryan Shaughnessy, Paul White, Randall White

BOARD OF DIRECTORS

The pavilion has been completed and was enjoyed by everyone who attended the Lobster bake in August.

FISH COMMITTEE

A motion was made and seconded to spend \$1000.00 for a fall pond stocking, to be voted on at the October meeting.

BIRD

Birds are doing well and will be ready for the fall season.

ARCHERY / RIFLE

The archery targets are out. There have been no issues on the rifle range since installing the cameras.

KITCHEN

Thanks to everyone who helped with September's dinner.

Thanks to Jerry Boynton, Pete Allaire, Ron Rana, Tom Pierce, Jess Pierce, JR Pineo, Pete O'Connell, Paul O'Connell, Greg Laflamme, Dave Pineo, Gary Fisher, Tom Lamarche, thanks for helping to make the Lobster bake a success. Over half of these people cut their vacations short to be able to help serve. It's the selfless acts of people like this that make this club so successful. Thanks to all of you for your dedication and commitment to the Eight Point.

WORCESTER COUNTY LEAGUE

Dick Martin spoke about attending the hearings at the State House and the large turnout from both sides.

NEW BUSINESS

The pavilion As Built Plans have been signed off by the Town Of Sterling.

The Estate of Armand Roseberry have donated a smoker to the Eight Point.

ERNIE ST THOMAS BIG BUCK AND DOE CONTEST

There is a 5\$ entry fee and is open to club members only. Deer must be harvested during the 2019 fall season and from a New England state. Sign up at the October meeting.

The next meeting will be Tuesday October 1 at 8pm. Dinner will be served at 7pm prior to the meeting. The Board of Directors meeting is the 3rd Tuesday of the month at 7pm

For club rentals, contact Charlie Baker 978-375-0799 chuckrbaker@comcast.net

Eight Point Sportsmen's Club

PO Box 235 Sterling MA 01564

2020 Membership Application Instructions

New Members:

- Check the **New Member** box and all the other appropriate boxes.
- Fill in the Sponsor's Name and their Membership number. **(REQUIRED!)**
- Read the club rules, sign, and date and bring or mail the application to the club with the proper fee
- It is recommended that new member applicants attend the meeting in which their name is read, or they are to be voted on. A receipt will be sent to you with your Membership ID # and Read/Vote dates.
- Orientation is required

Orientation and Membership Cards:

Membership cards will issued only after voting and orientation is completed. Applicants cannot use the club until they have their membership card unless they are a guest of a card carrying member.

Contact Tom Pierce to schedule orientation. Tom prefers Email (codtongue@msn.com), his telephone number is (978)870-2689, but during the work day he cannot answer his phone so please text only.

Renewing or Reinstating Members:

- Check the Renewal or **Reinstatement (only if within one year)** box as appropriate.
- Check any other appropriate boxes and fill in correct information.
- Review the club rules, sign, and date and bring or mail the application to the club with the proper fee.
- Voting and orientation are not required for renewals or within one year for a reinstatement.

Questions contact Charlie Kretz at membership@8pt.org or call 978-422-7881 (Leave a message including phone#)

The Eight Point Sportsmen's Club, Inc.	
PO Box 235 Sterling MA 01564	
2020 MEMBERSHIP APPLICATION	
(Please check all boxes that apply)	
<input type="checkbox"/> New Member <input type="checkbox"/> Other Change <input type="checkbox"/> Reinstatement <input type="checkbox"/> Donation <input type="checkbox"/> Renewal	
Memberships #: _____ (Please print clearly)	
Name: _____	
Address: _____	
City: _____	State: _____ Zip: _____
Phone: (____) _____ - _____	Birthdate: ____/____/____
E-Mail Address: _____	
E-Mail Again: _____	
Prefer Newsletters via? E-Mail <input type="checkbox"/> US Mail <input type="checkbox"/>	
Is anyone else at your address an Eight Point Member? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Have you ever been an Eight Point Member before? Yes <input type="checkbox"/> No <input type="checkbox"/>	
The \$2 Sportsmen Rights Fund is included in these Fees	
INTERESTS	Class New or Reinstatement Renewal
<input type="checkbox"/> Rifle/Pistol	<input type="checkbox"/> Junior (under 16) \$25.00 \$25.00
<input type="checkbox"/> Trap/Skeet	<input type="checkbox"/> Regular (16 to 64) \$100.00 \$75.00
<input type="checkbox"/> Archery	<input type="checkbox"/> Senior (65 & up) \$100.00 \$50.00
<input type="checkbox"/> Fishing	
<input type="checkbox"/> Regular and Senior only, \$5 Early Renewal discount by Dec 3, 2019	
Sponsoring Member: _____ Please Print #: _____	
I have READ, UNDERSTAND and will ABIDE by the Club's RULES.	
Applicant's Signature: _____ Date: _____	
Date Stamp _____	Initial _____
Amount \$ _____	Processed <input type="checkbox"/>
	Paid <input type="checkbox"/>
(Club use only)	
This is a RECEIPT only NOT an ID Card	
(Applicant's copy)	
The Eight Point Sportsmen's Club, Inc.	
PO Box 235 Sterling MA 01564	
2020 Application Receipt for:	Date ____/____/____
<input type="checkbox"/> New Member	Read Date ____/____/____
<input type="checkbox"/> Reinstatement	Vote Date ____/____/____
<input type="checkbox"/> Renewal	Member # _____
	Amount \$ _____
	Check # _____
Applicant _____	Entered By _____